

New Delhi Municipal Council Palika kendra: New delhi-110001

Department of Architecture & Environs Application form for Sanction

| Scheme No. | | | | Date | e of R | eceip | | | | | | | | | | |
|---|--|--------------|---------|--------|--------|--------|-------|--------------|------|----------------|-------|------|-----|----------|----------|----|
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| | | | Secti | on-I | | | | | | | | | | | | |
| 1. Citizen ID : | | | | | | | | | | | | | | | | |
| 2. Citizen Name : | | | | | | | | | | | | | | | | |
| 3. Citizen Address: | | | | | | | | | | | | | | | | |
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| | <u> </u> | | | | | | | | | <u> </u> | | | | <u> </u> | <u> </u> | |
| City: | | | Щ. | | _ | | Pin C | Code | : | | | | | | | |
| 4. Citizen Phone No: | | | | | | | | | | | | | | | | |
| 5. Citizen Email ID: | | | | | | | | | | | | | | | | |
| | | | Sooti | on-II | | | | | | | | | | | | |
| (TO BE FILLED | IN BY THI | | | | ARCI | HTE | ст о | F TI | HE F | PRO | ЭJE | CT) |) | | | |
| 1 Duning and a 24 A 4 duning A1 | DDC 6- AL | TC / DI | глист | 7D / D | DX7A: | LIDA | TION | / N T | | 90 | HEN | | 00 | | DI I | |
| 1. Proposal with Address: Al TION CERTIFICATE & CO | MPLETION | PLANS | SAT | | | | | | | | | VIE/ | | _· | PLI | C- |
| 2. Type of Building: COMMI | | | ITIAĪ | / INS | TITU | TION | AL/I | REL | IGIC | OUS | 3 | | | _ | | |
| 3. Details of Documents Subr4. No. of Sets Submitted | nitted: | Ea | ich Se | t of | | | Dı | awii | 12S | | | | | | | |
| 5. SCHEDULE OF AREA: | | | | | | | | | | | | | | | | _ |
| <u>FLOOR</u> | EXISTI | NG AR | EA | PR | OPO | SED | ARE | <u>1</u> | | <u>T(</u> |)TA | L A | RF | <u> </u> | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| (DEVELOPMENT MODAGE | 7 | | | | | | | 1 | | | | | | | | _ |
| 6. DEVELOPMENT NORMS a.Plot Area | S: | | | | Net | Plot A | Area | - | - | | | | | | | |
| b.Land Use | | Perm | issible | e | _ | | _ | Prop | osec | 1_ | | | | | | |
| c.Ground Coverage | | Perm | issible | e | | | | Prop | osec | i | | | | | | |
| d.FAR | | Perm | issible | e | | | | Prop | osec | ¹ — | | | | | | |
| e.Height f.Dwelling Unit | | Perm | issibl | e | | | | Prop Prop | | | | | | | | |
| g.Parking | | Perm | issibl | - - | | | | Prop | | 1 | | | | | | |
| h.Lifts | | | issible | | - | | | Prop | | | | | | | | |
| 7.a) LAND SCAPE PLAN | | | | ED/N | OT S | UBM | | | 0500 | * — | | | | | | |
| b) NO OF TREES CUT / PI | ROPOSED 7 | | | | | | | | TED |). | | | | | | |
| 8. We certify that the above de | | | | | | | | | | | ne di | rawi | ngs | an | d | |
| documents so submitted. | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | _ |
| (APPLICANT / OWNER) Address | | | | | | | | | | / 4 | D 0 | | | an) | | |
| | | | | | | | | | | (A | RC | HIT | EC | 1) | | |

Address

$\frac{Section\text{-}III}{\text{(To be filled in by Scrutinising / Checking Officer)}}$

| 1. Report Prepared by | | | |
|----------------------------------|--------------|--------------|---|
| 2. Report Checked by | | | |
| 3. PSF paid Rs. | (C.R. No | Balance Rs. | |
| 4. Betterment Charges Paid Rs. (| C.R. No)Bala | ance Rs. | _ |
| 5. Brief History: | | | |
| 3. Brief History. | | | |
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| 6. MASTER / ZONAL PLAN V | IOI ATIONS: | | |
| a) | | | |
| b) c) | | | |
| d) | | | |
| 7. BUILDING BYE-LAWS VIO | LATIONS: | | |
| a) | | | |
| b) c) | | | |
| .1/ | | | |
| 8. Unauthorized Construction: | | | |
| | | | |
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| 9. Legal Points, if any: | | | |
| 7. Legar romes, ir any. | | | |
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| | | | |
| 10. Clearance Received From: | | | |
| a. L&DO | NO/YES | Not Required | |
| b. CFO | NO/YES | Not Required | |
| c. DUAC | NO/YES | Not Required | |
| d. DDA | NO/YES | Not Required | |
| e. ULCR | NO/YES | Not Required | |
| f. Design Cell | NO/YES | Not Required | |
| g. C.E.(E), NDMC | NO/YES | Not Required | |
| h. Civil Aviation | NO/YES | Not Required | |

| 11. Site inspection Report by Junior Engineer & Asstt. / Dy. Architect: | |
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| 12. Remarks, if any | |
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| | |
| (Jr. Engineer / Arch. Asstt.) | (Asstt. / Dy. Architect) |
| Section IV | |
| Section-IV | |
| 1. Comments of the Architect / Dy. Chief Architect | |
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| 2. Recommendations of the Chief Architect | |
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| 3. Decision of the B.P. C. / Administrator | |
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CALCULATION FOR PLANS SUBMISSION FEE IN RESPECT OF

| S. No. | FLOOR EXISTING AREA | PROPOSED AREA | AREA IN SQ.M. |
|----------|-----------------------------------|---|---------------------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
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| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| | | comes to Rs | |
| Signatur | re of Owner | (FOR OFFICE USE) | Signature of Architect |
| | FOR N | EW DELHI MUNICIPAL COUNCIL | |
| | | | |
| | l, if approved application may on | be sent to Building Clerk for preparati | on of challan, site will be in- |
| | | | Jr. Engineer (N) / (S) |
| Archited | ct (BP) / Bldg. Clerk | | |

ANNEXURE 'B'

(The following certificate is to be submitted along with the building drawings while submitting the plans for obtaining building permission)

CERTIFICATE OF STRUCTURAL SAFETY AND

| | | | | | | | SEI | RVI | CES | RE | GAF | RDIN | NG : | PRO |)P | ER | ΓΥ | NO | · | | | | | | | |
|-----|-----|-------------|------------------------|-------|-------|----------|---------------|--------------|------|------|-----|------|------|-----|----|----|----|----|---|------|--|------|--------|---|---|--|
| 1. | | | ĩed t e 18 | | | | | | | | | | | | | | - | | | - | | - | - | | | |
| | οι | ır kı | nowl | edge | and | l uno | derst | andi | ng. | | | | | | | | | | | | | | | | | |
| 2. | ac | ond lhei | also ition red t | s ha | s be | een | duly e coi | inc nstru | orpo | orat | | | | | | | | | | | | | | | | |
| Nar | ne | in I | Blocl | k Le | tters | :[| | | | | | | | | | | | | | | | | T | _ | T | |
| Ado | dre | ss: | | | | <u> </u> | I | | | | I | | | | | | | | | | | ı | | | | |
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| Sig | nat | ure | of th | e Ar | chite | ect v | with | date | | | | | | | | | | | | | | | | | | |
| Nar | ne | in E | Block | Let | ters | : | | | | | | | | | | | | | | | | | | | | |
| Ado | dre | ss: | | | | | | | | | | | | | | | | | | | | | | | _ | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sig | nat | ure | of th | e Sti | ructu | ıral | Engi | neer | witl | h da | te | | | | | | | | | | | | | | | |
| Nar | ne | in E | Block | Let | ters | : | | | | | | | | | | | | | | | | | I | | | |
| Ado | dre | ss: | | | | | | | | | | | | | | | | | | | | | | | | |
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APPENDIX 'B'

FOR SUPERVISION – I (BYE LAW NO. 6.2.7)

| To, |
|--|
| The chief Architect, New Delhi Municipal Council, New Delhi. |
| |
| Sir, |
| I hereby certify that the erection / re-erection / demolition or material alteration in / of Building No. |
| on / in Plot No shall be carried out under my super- |
| vision and I certify that all the materials (type and grade) and the workmanship of the work shall be generally |
| in accordance with the general specifications along with, and that the work shall be carried out to the sanc- |
| tioned plans. |
| |
| Signature of Licensed Architect |
| Name of Licensed |
| Architect: |
| License No. of Licensed Architect: |
| Address of Licensed Architect: |
| Address of Electised Arctificet : |
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| Data da Companya d |
| Dated: Da |

APPENDIX 'B'

FORM FOR SUPERVISION-II (BYE LAW NO. 6.2.8)

| To, | | | | | | | | | | | | | | | | | | | | |
|--|--------|--------------------|--------|-------|--------|-------|-------|-------|-------|-------|--------|--------|-------|----------|--------|------|-------|----------|-------|---------|
| The Chief Architec N.D.M.C. New Delhi. | t | | | | | | | | | | | | | | | | | | | |
| Sir, | | | | | | | | | | | | | | | | | | | | |
| I hereby c | ertify | that th | e dra | ainag | ge / s | sanit | ary a | and | wate | r suj | pply | wor | ks s | hall l | oe ex | ecu | ted l | oy m | ie oi | under |
| my strict supervision | on for | the w | ork (| of er | ectio | on / | re-ei | recti | on / | dem | oliti | on o | r m | ateria | ıl alt | erat | ion (| of th | e pr | oposal |
| for which building | permi | t appli | catio | n in | resp | pect | of B | uild | ing 1 | No. | | | | | | | | (| on / | in plot |
| No | | | | | h | as be | en s | ubm | ittec | land | l I ce | ertify | tha | t all 1 | he n | nate | rials | and | woı | kman- |
| ship of the work sh | all be | in acc | orda | nce | with | n the | star | ndaro | d lai | d do | wn t | y I. | S.I a | nd th | ne pr | ovis | sion | of th | ie bi | uilding |
| bye-laws, and that t | he wo | ork sha | ll be | carr | ried (| out i | n acc | cord | ance | with | n the | san | ction | ned p | lans | | | | | |
| Signature of Licens | ed Plı | umber _. | | | | | | | | | | | | | | | | | | |
| Name of Licensed Plumber : | | | | | | | | | | | | | | | | | | | | |
| License No. of Lice | ensed | Plumb | er : [| | | | | | | | | | | | | | | | | |
| Address of License | d Plur | nber : | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
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| | | l | | | | | l | | | | | | | <u> </u> | | | | <u> </u> | | _ |
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| Dated : M M / | D D | / Y | Y | Y | Y | | | | | | | | | | | | | | | |

परिशिष्ट 'ब'

पयवेक्षण के लिये फाम -|| (उप-नियम मं **6.2.8)**

| सेवा में, | |
|----------------------------|---|
| मुर0य वार-तुविद | |
| नई दिल्ली नगरपालिका परिषद् | , |
| नई दिल्ली | |
| | |

| महोदय, | |
|---|--|
| दिया गया है, पर/मैं सथापन/पुनर-थापन/गिराना अथवा सा दारा अथवा मेरे कड़े पयवेश्क्षण के अनतगत निषपादित होग कड़े पयवेक्षण के अनतगत निषपादित होगा तथा मैं यह पमा | |
| लाईसैंस धारी लमबर के हर-ताश्क्षर | |
| लाईसेंस धारी लमबर का नाम (साफ अक्षरों में) | |
| लाईसेंस धारी लमबर का लाइसेंस नमबर | |
| लाईसैंस धारी लमबर का पता | |
| | |
| | |
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| | |
| दिनांक : | |

APPENDIX 'A'

(Bye Law No. 6.1) FORM-1

The Chief Architect, New Delhi Municipal Council, Palika Kendra, Sansad Marg, New Delhi-110001.

| New | Delhi-11 | 0001 | | | | | | | | | | | | | | | | | | | | | |
|------|--------------|------|------|-------|-------|-------|--------|-------|-------|------|------|-------|------|-------|--------|-------|-----|-------|------|------|-------|--------|-------|
| Sir, | | | | | | | | | | | | | | | | | | | | | | | |
| No | I here | | | | | | | | | | | | | | | | | | | | | | _ |
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| | ed by me | | | | | | | | | | | | | | | | | | | | | | |
| | e No | | | | | | | | | | | | | | | | | | | | | | |
| | its erection | | | | | | | | | | | | | | | , | • | 5 | | | | | 1 |
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| 1. | Site Plar | 1 | | | | | | | | | | | | | | | | | | | | | |
| 2. | Building | | 1 | | | | | | | | | | | | | | | | | | | | |
| 3. | Services | | | | | | | | | | | | | | | | | | | | | | |
| 4. | General | | | ation | (on | atta | ched | fori | n) | | | | | | | | | | | | | | |
| 5. | Ownersł | • | | | (- | | | | , | | | | | | | | | | | | | | |
| 6. | Attested | - | | Rec | eipt | for p | oayn | nent | of ar | plic | atio | ı fee | | | | | | | | | | | |
| 7. | Other do | - | - | | - | - | | | | • | | | | | | | | | | | | | |
| | ī | reg | nact | ad +1 | not o | onet | ruoti | ion : | maxi | ho (| nnr | oved | Lone | l nor | mice | ion | 200 | orda | d to | ma | to ex | cecute | , tha |
| work | | req | uesu | zu u | iai C | OHS | .i uct | ion i | шау | De a | appr | ovec | anc | ı pei | 111153 | 51011 | acc | orue | u to | IIIC | 10 62 | Cecuit | uie |
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| | | | | | | | | | | | | | | Sign | ature | e of | Owr | ner _ | | | | | |
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| Nam | ne of Own | er : | | | | | | | | | | | | | | | | | | | | | |
| | | L | | | | 1 | | | | I | | | | | | | | | | | L | | |
| Add | ress of Ov | vner | : | I | 1 | 1 | | ı | 1 | , | | | , | • | | | ı | ı | | | | | |
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उपनियम नमबर 6.1 पपत्र-1

मुर0य वार-तुविद नई दिल्ली नगरपालिका परिषद्, पालिका केन्द्र, नई दिल्ली-110001

| महोदर | य <i>,</i> |
|-----------|---|
| | मैं एतदू दारा नोटिस देता हूं कि मैं भवन नमबर में निमाण/ पुननिमाण/ तोड़ना चाहता हूं |
| अथवा | पर रि-थत लाट नमबर बलाक बलाक |
| मकान | नमबर चाहता हूं और दिल्ली भवन उ |
| पनिय | मों, के उप नियम नमबर के अनुसार मैं अपने दारा हर-ताक्षरित अपने एवं विवरण संलगन कर भेज रहा हूं |
| और | मैं(साफ अक्षरो में नाम) लाइसैंसधारी वार-तुविद, लाइसेंस नमबर जिसने नकशे, |
| डिजाइ | इन आदि तैयार किये हैं और इसके निमाण पर एवं अनय विवरण/ पलेखों की पतिलिपियों का पयवेक्षण करूगां (जैसे भी लागू हो) । |
| 1. | साइट पलान. |
| | े बिलिङंग पलान |
| | सविस पलान |
| | |
| | सामानय विवरण (संलगन पपत्र पर) |
| 5. | र-वामितव-नाम |
| 6. | आवेदन शुलक के भुगतान की सतयापित पतिलिपि |
| | |
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| | |
| 7. | अनय वांछित पलेख मैं अनुरोध करता हूँ कि निमाण को र-वीकृत किया जाए तथा मुझे काय करने की अनुमति दी जाये । |
| | र-वामी के हर-ताक्षर |
| | र-वामी का नाम |
| | (साफ अक्षरों में) |
| | र-वामी का पता |
| | |
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| दिनांव | ρ: |

APPENDIX 'A' (Bye Law No. 6.2.6) FORM-II

FORM FOR SPECIFICATIONS OF PROPOSED BUILDINGS

| 1. | The purpose (Residence, Office, Godown, Restaurant, Hotel, Dharamshala, School, Hostel, Cinema, Shop Factory, Stable) for which it intended to be used |
|-------------------|--|
| 2. | Details of Coverage's on respective floors are given below: |
| | <u>EXISTING</u> <u>PROPOSED</u> <u>TOTAL</u> |
| Gro Me Firs | ement Floor, bund Floor, bund Floor, but Floor, ond Floor, ond Floor, rd Floor, |
| | |
| | |
| 3. | Appropriate number of inhabitants |
| | Proposed to be accommodated. |
| 4. | The number of latrines, Urinals, |
| | Kitchens, Baths to be provided. |
| 5. | The source of water to be used in construction |
| 6. | Distance from Public Sewer |
| 7. | The material to be used in construction |
| | walls / columns / foundations, |
| | Roof |
| | Floors |
| a. | |
| Sig | nature of licensed Architect |
| Naı | ne of Licensed Architect: |
| | |
| Lic | ense No. of Licensed Architect: |
| Ad | dress of Licensed Architect: |
| | |
| | |
| Dat | ed: M M / D D / Y Y Y Y |

परिशिष्ट 'अ'

उपनियम संखया 6.2.6 पपत्र-॥

पर-तावित भवनों के विवरण के लिए पपत्र

| (क) उ6शय (आवास,कायलय, गोदाम, रैसतरा, होटल, धमशाला, जिस के लिए इस का पयोग करने की इचछुक है | | - | ल) |
|---|-------------------|---------------------------|------------|
| (ख) समबनधित तलों पर ढके क्षेत्र का विवरण नीचे दिया गया हैं :- | | | |
| | विघमान | <u>पसतावित</u> | <u>योग</u> |
| भूमिगत तल | | | |
| भूमि तल | | | |
| मैजनिन तल | | | |
| पथम तल | | | |
| दितीय तल | | | |
| नृतीय तल | | | |
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| | | | |
| (ग) निवासियों की अनुमानित संखया जिनहें बसाना है । (घ) उपलबध किये जाने वाले शौचालय, मूत्रालय, सनानघर और र (च) निमाण के लिए पयोग किये जाने वाले जल का सोत (छ) सावजनिक सीवर से दूरी (ज) निमाण में पयोग की जाने वाली सामगी दीवारें/र-तमभ/नीवें | सोइयों की संखया । | | |
| छतें तल | | | |
| लाईसेंस धारी वार-तुविद के हर-ताक्षर लाईसेंस धारी वार-तुविद का नाम लाईसेंस धारी वार-तुविद की लाईसेंस संखया लाईसेंस धारी वार-तुविद का पता. | | (साफ अक्षरों में) | |
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The Chief Architect, New Delhi Municipal Council Palika Kendra, Sansad Marg, New Delhi

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| The | follo | wing | doc | ume | nts a | ıre eı | nclos | ed h | erev | vith. | | | | | | | | | | | | | | |
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| मुखथ वासतुिवद, नई दिल्ली नगरपालिका परिषद् |
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| पालिका केन्द्र, |
| नई दिल्ली-110001 |
| विषय : |
| के नकराों का पुन : वैधीकरण |
| पिय महोदय, |
| मै /हम एतदू दारा पाथना करता हूं/ करते हैं कि पालिका के पसताव सखयांिदनांक |
| नई दिल्ली के भवन के सवीकुत नवरो जिनकी पहले से दी |
| गई सवीकुति दिनांक को समापत हो गई है/ हो जायेगी, उनके एक वर्ष के लिए पुन. वैधीकरण पर कुपया विचार करें । |
| निमन लिखित दसतावेज इसके साथ संलगन है :- |
| 1. पननो के भूल सवीकुत नवशों का एक सैट । |
| 2. पुन : बैधीकरण के लिए नवशों को पसतुत करने के लिए रू 0 का शुलक जिसे पालिका खजाने की रसीद |
| संर0या दिनांक के अनतगत जमा कराया गया की फोटौ पतिलिपि |
| विघमान तलों के अनुसार, पसतावित आैर कुल क्षेत्र का रेखावित्र जिसे सारिणी बद रूप में दिखाया गया की टंकित पति । क्षेत्र का रेखाचित्र जो भूखणड का क्षेत्र अौर क्षेत्र की सड़क को षौड़ा करने को, यदि कोई हो, भी दशाता है । |
| भवदीय |
| (र-वामी के हसताक्षर) |
| नाम (साफ अक्षरो में) |
| पता |
| |
| |
| |
| दिनांक |

Section-III

General Instructions & Guidelines

- 1. You require following documents for this service.
 - Drawing Sheets and Coloring of Plans.
 - Notice for commencement of Work.
 - Notice of completion.
 - Copy of the lease deed.
 - Copy of sewer connection permission.
 - Clearance form Chief Fire officer, Delhi.
 - Clearance form Chief Controller of Explosives, Nagpur as required.
 - Clearance form DESU 2 regarding provision of Transformers/Sub-station/ancillary power supply system etc. as required.
 - Structural stability certificate duly signed by the licensed Architect/Engineer.
 - Certificate from the Lift Manufacturer, as required.
 - Certificate from Air Conditioning Engineer, manufacturers, as required.
 - A Certificate by the owner and architect/supervisor/engineer for covering up the underground drain, sanitary and water supply work, under their supervision and in accordance with Building Bye-Laws and sanctioned building plans stipulated in the Appendix B-3 as applicable.
 - In case of large campus/complex, completion of individual block/building will be issued by the local body in accordance with the construction work.
 - The Extension of Time up to the date of apply8ing for completion certificate. In case, if the completion certificate is refused due to deviation, which cannot be compounded, the completion will be rejected and extension of time will be required accordingly.
 - NOC for regular water supply and electricity may be issued only after the completion certificate is obtained.
- 2. You can also get information about your application status at http://www.ndmc.gov.in.
- 3. In case of delay you can contact .